NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.:	117796

Date: November 20, 2003

MAIL STOP PATENT APPLICATION

7 U.S. PTO /716525

NONPROVISIONAL APPLICATION TRANSMITTA RULE §1.53(b)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMAGE DISPLAY APPARATUS FOR DISPLAYING IMAGE IN VARIABLE

DIRECTION RELATIVE TO VIEWER

By (Inventors):

Mitsuyoshi WATANABE and Shoji YAMADA

\boxtimes	Formal drawings (Figs. 1-14; 14 sheets) are attached.
\boxtimes	Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No. filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to BROTHER KOGYO KABUSHIKI KAISHA.
K-7	The executed Assignment is filed herewith.
\bowtie	An Information Disclosure Statement is filed herewith.
\sqcup	Entitlement to small entity status is hereby asserted.
Ш	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 2002-348266 filed November 29, 2002 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or

under a multilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	18 - 20	= 0*
INDEP CLAIMS	2 - 3	= 0*
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

SMALL ENTITY

OTHER 1	THAN A
SMALL I	
RATE	FEE

RATE	FEE	<u>OR</u>
	\$ 385	<u>OR</u>
x 9=	\$	<u>OR</u>
x 43 =	\$	<u>OR</u>
+ 145 =	\$	<u>OR</u>
TOTAL	\$	<u>OR</u>

	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

Check No. 148475 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

^{*} If the difference is less than zero, enter "0".